Form - IV > (See rule 13) ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

SI. No.	Particul ars		
1	Particulars of the Occupier		Tel. 18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	(i) Name of the authorized person (occupier	•	My Ashish Shulla
	or : operator of facility)		C Alli Par And III
	(ii) Name of HCF or CBMWTF		Eye of Vision Put Ltd.
	(iii) Address for Correspondence		127/621/40, kl Block- Juhi Kala Kar
	(iv) Address of Facility	1	
	(v)Tel. No, Fax. No		1111 11 11 (6) (6)
	(vi) E-mail ID	2824	ashish. Shukla Geyeqindia. com.
	(vii) URL of Website	- Admitsung	A Company of the Comp
	(viii) GPS coordinates of HCF or CBMWTF	Pen	
	(ix) Ownership of HCF or CBMWTF		(State Government or Private or Semi Govt. or any other)
	(x). Status of Authorization under the Bio- Medical Waste (Management and Handling) Rules	The second second	Authorisation No.: CN-20-274
	(xi). Status of Consents under Water Act and Air Act		Valid upto:
2	Type of Health Care Facility	:	
	(i) Bedded Hospital	:	No. of Beds: NA
	(ii) Non-bedded hospital Clinical Laboratory or Research Institute or Veterinary Hospital or		ALCO DOST
	any other) (iii) License number and its date of	•	अल्लाको
	expiry	•	I Salara JEJ
3	Details of CBMWTF		36//
	(i) Number of health care facilities covered by CBMWTF		
	(ii) No. of Beds covered by CBMWTF	:	
	(iii) Installed treatment and disposal		150gmKg / day

	capacity of CBMWTF;	and the	Tay out			**
	(iv) Quantity of bio medical waste treated or disposed by CBMWTF		150gm Kg/0		•	
	Quantity of waste generated or	to Total Design	Yellow Categ		56 kg	
	disposed in Kg per Annum (on		Red Category	v: 5	6 69-	
	monthly average basis)	Fisher.	White:		` ()	
	The state of the s		Blue Categor		3 69	
			General Solid Waste: 4 145 Kg		15 19	
05/4/200	Details of the Storage, Treatment, Transportation, Processing and Disposal Facility					
-	(i) Details of the on-site storage	# 2700s	Cong Silvery and the Congress of the Congress	lly 6	oltr.	
	facility		Capacity:		•	/C-1-l
	Charles and the Charles and th		Provision of	on-site	storage	: (Cold
			storage or	- delen	1	
	(11) Discount of August 1997	752-Pre- 1	any other pro	JVISIUI	1	Quant
	(ii) Disposal facilities		Done -			ty
		on Page 4		7		Treate
			Type of			dor
			treatme	No	Capac	dispos
	The second of th	1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1	nt -	of	ity	ed in
	Same to the second seco	New Arrest	equipm	Unit	Kg/da	kg
			ent	S	У	per.
	num					annur
		700	Incinerators		G. C.	
			Plasma	رود کرده		-
		7	Pyrolys			
	The second secon	- 1 years	is		ASSERTABLE OF	
		7.5	Autoclaves	V		**
		detain.	Microwave			
			Hydroclave			
	and the second s		Shredder			
			Needle			
		The Table	tip	./		
			cutter	1		
			or		The state of the s	
	160 1904		destroyer	1	33333	
	// /* //		Sharps	-		-
	1 × × 2 1 - 1		Encapsulat ion or			
	20-24-2	1 1 / 1	concrete			
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		pit			
	100	A. market	Deep burial		1	-
			pits Chemical			-
	The state of	-	disinfection:	1	-	
		The state of the s	Any			
			other			
			treatme	-		,
			LICULITIE	1		1
			nt			
	Section 2015 and 10 to 1		nt equipment:			

		sold to authorized		1,1014		
* 10		recyclers after treatment in Kg per annum		Willworld Enviro		nenial .
	- (iv-)		- AJC	Language and the second		
	(14)	collection and	ACCOUNTY OF	*****	TIMA	
		transportation of	70-	upto c	1-17-63	
		biomedical waste				
-12	(v)	Details of incineration ash	7.1		Quantity	Where
		and ETP sludge generated		Y to	Generat	dispos
		and disposed during the	No. of the latest the	late the second	ed	ed
	14.7	treatment of wastes in Kg	11 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (Incineration		
		per annum		Ash		
		· · · · · · · · · · · · · · · · · · ·		ETP Sludge		
	(vi)	Name of the Common Bio-	2. D-			
	(**/	Medical Waste Treatment				
		Facility Operator through		7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1		
		which wastes are disposed	2000 A 200 A			
	7.75	of				
	(vii)		5, 1,	2		
	hand		A PTO			
	Haric	over bio-medical waste.				
6	Do you	have bio-medical waste		According to		
		ement committee? If yes,	- 1955 - 1955 - 1958	A .	A 4'-	
		ninutes of the meetings		One how	n Chuaten	Ly.
		ring the			. 9	Ú
		ig period				
7		trainings conducted on BMW	1.00000	25		
-	(i)	Number of trainings			100000000000000000000000000000000000000	^
	(.,	conducted		4 training	how anni	unl -
		on BMW Management		1 Lawing	To our	
	(ii)	Number of personnel		-	e in the second	
		trained		2		
	(iii)	Number of personnel				
		trained at		a A State Company		
		the time of induction	****		San	The state of the s
	(iv)	Number of personnel not		1.4	1/100 1979	
	,	undergone any training so	STATISTICS OF THE STATE OF THE		1	1 m
		far	- 10-20-	. 1	1 more fait	201
	(v)	Whether standard		- 1	BOTTO . 9.0.	4-11
		manual for training is			S. Leanning	- 15 H -
		available?	75 AB	- j 2*	है । श्रेतिव की	12/11
8	Details	of the accident occurred		- 1	अंशि निर	- 1
5	during t			, ;	- vandi	Control of the second
	year		7 -9	* ,		
	(i)	Number of Accidents		Α	in	
	"	occurred			10	
	(ii)	Number of persons affected	erzen arri		-	
	(iii)	Remedial Action taken				
	(,	(Please attach details if	12		***************************************	
		any)	1=		*	
	(iv)	Any Fatality occurred,				- 10-4
	(10)	details -	+	4.14 700		
9	Are you	meeting the	and promoted to	- granten		
9		ds of air Pollution from	**************************************	Market Company	بمسيحي	
	Juliual	as of all Foliation Holli				
			1	1		

1		2	
	the incinerator? How many times in last year could not		
	met the standards?		
	Details of Continuous online emission monitoring systems installed		
10	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?		
11	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		
12	Any other relevant information		(Air Pollution Control Devices attached with the Incinerator)

Certified that the above report is for the period from
0/01/2020 to 31/12/2020 -

Name and Signature of the Head of the Institution

Date: 20-04-2021
Place: Kanbun

Eye Vision Pet. Ltd. 127/621/4 W. Block Sachan Guest House, Kanpur (U.P.)